

# MINNEOLA CITY COUNCIL MEETING AGENDA

# October 20, 2015 at 6:30 p.m. MINNEOLA CITY HALL

## **CALL TO ORDER**

## MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE

#### I. AGENDA REVIEW

#### II. PUBLIC COMMENTS

The Minneola City Council will hear questions, comments, and concerns from the public. Action may not be taken by the Council at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Council addresses such items during this meeting.

Pursuant to Resolution 2013-19, public comments are generally limited to three minutes.

#### III. MINUTES

Item 1: City Council Meeting Minutes

Consider Approval of the Regular City Council Meeting Minutes on October 6, 2015 at 6:30 p.m.

#### IV. ORDINANCES AND RESOLUTIONS

Item 2: Ordinance 2015-09 – First Reading Annexation/Rezoning Quasi-Judicial An Ordinance of the City Council of the City of Minneola, Florida, Amending the Boundaries of the City of Minneola in Accordance with the Procedure Set Forth in Section 171.044, Florida Statutes, to include within the City Limits Approximately 2.47± Acres of Property Generally Located East of

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US Highway 27, West of Causey Road and North of Vineyard Way, in Lake County, Florida; Rezoning the Property from County "Light Manufacturing" (LM) to "Business District" (B-1) within the City of Minneola; Providing for Conditions and Contingencies; Providing for Severability; Providing for an Effective Date.

Item 3: Ordinance 2015-10 – First Reading Comprehensive Plan Amendment Quasi-Judicial

An Ordinance of the City Council of the City of Minneola, Florida, Providing for a Comprehensive Plan Land Use Designation Amendment from "Regional Office" Pursuant to the Lake County Comprehensive Plan to "General Commercial" on the Future Land Use Map of the City of Minneola's Comprehensive Plan for Approximately 2.47± Acres of Property generally Located East of US Highway 27, West of Causey Road and North of Vineyard Way, in Lake Providing County, Florida; Contingencies; Directing the City Clerk to Transmit the Amendment to the Appropriate Governmental Agencies Pursuant to Chapter Florida Statues; Providing 163. Severability; Providing for an Effective Date.

Item 4: Ordinance 2015-14 – First Reading Requesting to Postpone Reading Quasi-Judicial Request to Modify the Comprehensive Plan and Zoning on Approximately 217.42 Acres of Property, Known as "Ardmore Reserves" Located East of Hwy. 27, West of Grassy Lake Elementary School, and Northwest of Grassy Lake Road

#### VII. FINAL PUBLIC COMMENTS

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Council addresses such items during this meeting.

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#### VIII. REPORTS/COMMENTS

City Manager Mark Johnson City Attorney Scott Gerken Vice Mayor Pam Serviss Councilor Lisa Jones Mayor Pat Kelley

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# Councilor Kelly Price Councilor Joseph Saunders

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceeding should contact Joan Hamman, Assistant City Clerk, at (352) 394-3598, extension 2101 at least 48 hours prior to the date of the meeting. F.S. 286.0105 "If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, in which the record includes the testimony and evidence upon which the appeal is to be based."

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