



MINNEOLA CITY COUNCIL MEETING

AGENDA

June 6, 2017 at 6:30 p.m.

MINNEOLA CITY HALL

CALL TO ORDER

MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE

I. AGENDA REVIEW

II. PUBLIC COMMENTS

The Minneola City Council will hear questions, comments, and concerns from the public. Action may not be taken by the Council at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Council addresses such items during this meeting.

Pursuant to Resolution 2013-19, public comments are generally limited to three minutes.

III. COUNCIL DISCUSSION & ACTION ITEMS

Item 1: City Council Meeting Minutes

Consider Approval of the Regular City Council Meeting Minutes from May 16, 2017.

*Item 2: The Reserve at Lake Ridge
Developer Agreement
Second Hearing*

Consider Approval of the Developer Agreement for the Reserve at Lake Ridge. Generally Located West of U.S. Highway 27, South of East Apshawa Road, Directly West of Sullivan Road.

*Item 3: Ordinance 2016-15 – Second Reading
The Reserve at Lake Ridge Rezoning
Quasi-Judicial*

An Ordinance of the City Council of the City of Minneola, Florida, Providing for a Rezoning of Approximately 33.6 Acres of Property Generally Located West of U.S. Highway 27, South of East Apshawa Road,

Directly West of Sullivan Road, in the City of Minneola from RSF-2 (Single Family Medium Density Residential) to PUD-R (Planned Unit Development Residential); Approving a Planned Unit Development Agreement for the Property; Providing for Severability; Providing for an Effective Date.

*Item 4: Reserve at Lake Ridge
Preliminary Plat – Second Hearing
Quasi-Judicial*

Consider Approval of the Preliminary Subdivision Plan for the Reserve at Lake Ridge.

*Item 5: Ordinance 2017-10 – First Reading
Medical Marijuana Moratorium*

An Ordinance of the City Council of the City of Minneola, Florida, Extending the Temporary Moratorium for 180 Days on the Submittal, Processing, and Issuance of any Local Business Tax Receipts, Land Use Modifications or Other Approvals having the Effect of Permitting or Allowing Medical Marijuana Dispensing Organizations, Medical Marijuana Treatment Centers, Medical Marijuana Facilities, Medical Marijuana Personal Caregivers or for Activities Related to Medical Marijuana, as further Defined herein; the Temporary Moratorium Shall Continue to Apply to all Real Property Located within the Corporate Limits of the City of Minneola; Providing for Legislative Findings; Providing for Severability; Providing for Repeal of Conflicting Ordinances; Providing for an Effective Date.

*Item 6: Ordinance 2017-11 – First Reading
Advertising Procedure for Adoption of
Ordinances*

An Ordinance of the City Council of the City of Minneola, Florida, Providing for Amendment of the City Charter; Amending Section 3.8 of the City Charter Addressing Procedure for Adoption of Ordinances; Specifically Amending the City Charter to Match the State of Florida's Requirement for Advertisement Ten Days Prior to Reading; Providing for Severability; Providing Requisite Ballot Language for Submission to Electors; Providing for Conflict; Providing for an Effective Date.

*Item 7: Florida's Turnpike Minneola Interchange
Grand Opening Event & 5K*

Discuss the Planning Status of the Grand Opening Event and 5K Fun Run scheduled for June 10th to Celebrate the Opening of the Florida's

Turnpike Minneola Interchange at Hancock Road.

IV. FINAL PUBLIC COMMENTS

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Council addresses such items during this meeting.

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V. REPORTS/COMMENTS

City Manager Mark Johnson

City Attorney Scott Gerken

Vice Mayor Pam Serviss

Councilor Lisa Jones

Mayor Pat Kelley

Councilor Kelly Price

Councilor Joseph Saunders

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceeding should contact Christina Stidham, City Clerk, at (352) 394-3598, extension 2100 at least 48 hours prior to the date of the meeting. F.S. 286.0105 "If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, in which the record includes the testimony and evidence upon which the appeal is to be based."