

**Minneola City Council  
Meeting Minutes  
Minneola City Hall  
November 17, 2020 at 6:30 PM**

The City of Minneola Council Meeting was called to order by Mayor Pat Kelley. Also present were Vice Mayor Serviss, Councilor Debbie Flinn, Councilor Kelly Price, Councilor Joe Saunders, Scott Gerken (City Attorney), Mark Johnson (City Manager), and Christina Stidham (City Clerk). Due to the Covid-19 pandemic, all present were practicing “social distancing” by remaining at least six feet apart in the council chambers.

**CALL TO ORDER**

**Mayor Kelley** called the meeting to order at 6:31 p.m.

**MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**

A moment of silence was observed, and the Pledge of Allegiance was led by Vice Mayor Serviss.

**AGENDA REVIEW**

**Mark Johnson** stated that Staff would like to change the recommendation for Item 2: Coronavirus Emergency Supplemental Funding to accept the grant funding at this time.

**PUBLIC COMMENT**

There were no comments.

**CITY MANAGER'S CONSENT AGENDA**

**Item 1: City Council Meeting Minutes for November 5, 2020**

**Item 2: Coronavirus Emergency Supplemental Funding**

**Item3: The Hills of Minneola Additional Phasing – Area 2 Pod 1 Phase 2**

**Public Comment**

There were no comments.

**MOTION by Vice Mayor Serviss, SECONDED by Councilor Price, to approve the Consent Agenda.**

**AYE:** Serviss, Flinn, Kelley, Price, Saunders

**NAY:** None

47 **MOTION PASSED: 5-0**

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49 **COUNCIL DISCUSSION & ACTION ITEMS**

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51 **Item 4: Ordinance 2020-10 – Annexation & Rezoning for Singh Property – 18551 & 18605**  
52 **Bishops Point – Quasi-Judicial – First Reading**

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54 **Scott Gerken** read Ordinance 2020-10 by title only and swore in those wishing to speak.

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56 **Joyce Heffington** spoke regarding the zoning change to commercial B-1 zoning.

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58 **Chris Singh**, property owner, spoke regarding the future of his property, unsure of what type of  
59 business will be there in the future.

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61 **Councilor Flinn** commented that the Planning and Zoning Board recommended approval.

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63 **Public Comments**

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65 There were no comments.

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67 **FINAL PUBLIC COMMENT**

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69 There were no comments.

70 **REPORTS**

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72 **Mark Johnson reported:**

- 73 • The ordinance restricting internet/gaming café businesses has been drafted and is going to the  
74 Planning and Zoning Commission for review.
- 75 • The appraisal for Chuck's Automotive has been authorized.
- 76 • The Christmas Parade will be on December 12<sup>th</sup> at 6:00 p.m.
- 77 • The November Food Distribution Event will take place on November 21, 2020 at Lake Sumter  
78 State College/Cooper Memorial Library in Clermont.
- 79 ○ There may have another food distribution in Minneola on December 4th, but we are still  
80 awaiting confirmation
- 81 • Minneola CARES Supplemental Grant funding update
- 82 ○ Council consensus was to give approved staff and resident applicants the same grant  
83 amount.
- 84 • Informed Council about the Sunoco Property.
- 85 • Announced City Hall will be closed for Thanksgiving on November 26<sup>th</sup> and 27<sup>th</sup>
- 86 • Explained Citrus Grove Rd. – Phase 2 is currently listed in the M.P.O.'s List of Priority Project  
87 as a tier 2 project and staff is working to get it moved to a tier 1 for funding.
- 88 • Council annual appointments will be on the next agenda.

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90 **Vice Mayor Serviss** requested staff reach out to the members of P & Z to invite them to be  
91 involved in the Christmas parade.

93 **Mayor Kelley** thanked Mark Johnson for 10 years of service to the City of Minneola.

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95 **Scott Gerken** congratulated Councilor Flinn. Then he discussed the sunshine law and quasi-  
96 judicial rules with the Council.

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98 **Additional Public Comment**

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100 **Chris Singh** thanked Mark Johnson, inquired about using space to hold Marine Corps League  
101 meetings, and also asked about entering his float in the parade.

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103 **Council** consensus was to allow the Marine Corps League to use the meeting room for their  
104 meetings.


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106 **MOTION by Councilor Price, SECONDED by Vice Mayor Serviss, to adjourn the meeting.**

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108 **AYE:** Serviss, Flinn, Kelley, Price, Saunders


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110 **NAY:** None

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112 **MOTION PASSED: 5-0**

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114 *(Meeting adjourned at 7:02 P.M.)*

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Pat Kelley, Mayor

123 **ATTEST:**

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Christina Stidham, City Clerk

