Minneola City Council 1 **Meeting Minutes** 2 Minneola City Hall 3 December 15, 2020 at 6:30 PM 4 5 The City of Minneola Council Meeting was called to order by Mayor Pat Kelley. Also present 6 7 were Vice Mayor Serviss, Councilor Debbie Flinn, Councilor Joe Saunders, Scott Gerken (City Attorney), Mark Johnson (City Manager), and Christina Stidham (City Clerk). Due to the Covid-8 9 19 pandemic, all present were practicing "social distancing" by remaining at least six feet apart in the council chambers. 10 11 12 **CALL TO ORDER** 13 14 **Mayor Kelley** called the meeting to order at 6:30 p.m. 15 MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE 16 17 A moment of silence was observed, and the Pledge of Allegiance was led by Vice Mayor Serviss. 18 19 **AGENDA REVIEW** 20 21 There were no changes. 22 23 24 Mayor Kelley explained that the City is having a generator installed which had caused some power outages earlier and another temporary power outage may occur during the meeting. 25 26 27 MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to excuse Councilor 28 Price's absence from the meeting. 29 30 AYE: Serviss, Flinn, Kelley, Saunders 31 NAY: None 32 33 34 **MOTION PASSED: 4-0** 35 36 PUBLIC COMMENT 37 38 Monica Luna, Minneola resident, requested the city council consider allowing backyard chickens 39 in the City of Minneola. 40 Scott Gerken explained the city code currently allows for chickens on certain properties with a 41 42 minimum of 5 acres. 43 44 Vice Mayor Serviss asked Joyce Heffington, city planner, to speak regarding what was discussed at the planning & zoning commission meeting pertaining to chickens within the City. 45

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| 46 47 | Joyce Heffington explained the City's code regarding chickens and added the rules are in place to ensure chickens do not disturb neighbors with noise or smell and are treated humanely. | | |
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| 48 | to ensure effectils do not disturb heighbors with hoise of shielf and are treated humanery. | | |
| 49 50 | Mayor Kelley requested the planning & zoning commission add backyard chickens as a discussion item on an upcoming agenda. | | |
| 51 | nem on an apeoming agenda. | | |
| 52 | Item 1: Florida Department of Transportation Presentation regarding the Turnpike | | |
| 53 | Widening Project. | | |
| 54 | | | |
| 55 | Amanda Woods, Florida Turnpike Enterprise Representative, provided a PowerPoint presentation | | |
| 56 | to the public. | | |
| 57 | | | |
| 58 | CITY MANAGER'S CONSENT AGENDA | | |
| 59 | | | |
| 60 | Item 2: City Council Meeting Minutes for December 1, 2020 | | |
| 61 | Item 3: CARES Act Disbursement of Funds Interlocal Agreement | | |
| 62 | Item 4: Firefighting Personal Protective Equipment – Budgeted | | |
| 63 | Item 5: Vehicle Purchase – Funds Available | | |
| 64 | | | |
| 65 | Public Comments | | |
| 66 | | | |
| 67 | There were no comments. | | |
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| 69 | MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to approve the Consent | | |
| 70 | Agenda. | | |
| 71 | | | |
| 72 | AYE: Serviss, Flinn, Kelley, Saunders | | |
| 73 | | | |
| 74 | NAY: None | | |
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| 76 | MOTION PASSED: 4-0 | | |
| 77 | | | |
| 78 | COUNCIL DISCUSSION & ACTION ITEMS | | |
| 79 | | | |
| 80 | Item 6: Resolution 2020-21 - Publix Variance - Signage - Quasi-Judicial | | |
| 81 | | | |
| 82 | Scott Gerken read Resolution 2020-21 by title only and swore in those wishing to speak. | | |
| 83 | | | |
| 84 | Joyce Heffington presented the variance specifics stating that this only applies to the Publix | | |
| 85 | building allowing it to exceed 15 feet in height. The Planning & Zoning Commission | | |
| 86 | recommended approval for the height of the building including the sign to be a maximum of 26.3 | | |
| 87 | feet. | | |

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| 88 | Public Comments | | |
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| 89 | | | |
| 90 | Gregory Davis, Publix Representative, stated he was available for questions. | | |
| 91 | | | |
| 92 | MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to approve Resolution | | |
| 93 | 2020-21 – Publix variance. | | |
| 94 | | | |
| 95 | AYE: Serviss, Flinn, Kelley, Saunders | | |
| 96 | ,,,,, | | |
| 97 | NAY: None | | |
| 98 | | | |
| 99 | MOTION PASSED: 4-0 | | |
| 100 | | | |
| 101 | Item 7: Ordinance 2020-11 - Comprehensive Plan for Singh Property - 18551 & 18605 | | |
| 102 | Bishops Point - Second Reading | | |
| 103 | | | |
| 104 | Scott Gerken read Ordinance 2020-11 by title only. | | |
| 105 | , | | |
| 106 | Public Comments | | |
| 107 | | | |
| 108 | There were no comments. | | |
| 109 | | | |
| 110 | MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to approve Ordinance | | |
| 111 | 2020-11 - Comprehensive Plan. | | |
| 112 | | | |
| 113 | AYE: Serviss, Flinn, Kelley, Saunders | | |
| 114 | | | |
| 115 | NAY: None | | |
| 116 | | | |
| 117 | MOTION PASSED: 4-0 | | |
| 118 | | | |
| 119 | Item 8: Ordinance 2020-17 - Simulated Gambling Establishments - First Reading | | |
| 120 | | | |
| 121 | Scott Gerken read Ordinance 2020-17 by title only. As it is first reading, no vote is necessary. | | |
| 122 | This ordinance will prohibit gambling facilities. | | |
| 123 | | | |
| 124 | Joyce Heffington stated that the Planning & Zoning Commission recommends approval. | | |
| 125 | | | |
| 126 | Item 9: Ordinance 2020-18 - Gated Communities - First Reading | | |
| 127 | | | |
| 128 | Scott Gerken read Ordinance 2020-18 by title only. No vote is necessary on the first reading. | | |
| 129 | | | |
| 130 | Joyce Heffington stated that the planning & zoning commission recommended approval, but | | |
| 131 | requested changes to ensure that the lanes are big enough at the entrance to allow for adequate | | |
| 132 | stacking. | | |

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| 133 134 | Vice Mayor Serviss commented that the planning & zoning commission was also concerned with access for emergency services and wanted the term "gate" defined. | |
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| 135 136 | The electricity at City Hall went out from approximately 7:18 p.m. until approximately 7:22 p.m. | |
| 137 138 | Public Comments | |
| 139 140 141 | Nathan Focht, Lake County resident, suggested requiring two lanes to separate deliveries and guests, that take longer, from residents. | |
| 142 143 144 | Mayor Kelley commented that he is okay with a single lane as long as it is a manned gate. | |
| 145 | Item 10: Overlook at Grassy Lake Phase 2 Final Plat | |
| 146 147 148 149 | Joyce Heffington commented that staff recommends approval conditioned upon the engineer's comments being addressed and the attorney's revisions for utilities in the covenants be made. | |
| 150 151 | Public Comments | |
| 152 153 | There were no comments. | |
| 154 155 156 | MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to approve the Overlook at Grassy Lake Phase 2 Final Plat with staff's recommended conditions. | |
| 157 158 | AYE: Serviss, Flinn, Kelley, Saunders | |
| 159 160 | NAY: None | |
| 161 162 | MOTION PASSED: 4-0 | |
| 163 164 | FINAL PUBLIC COMMENT | |
| 165 166 167 | There were no comments. REPORTS | |
| 168 169 170 171 172 | Mark Johnson reported: City Hall will be closed December 24th – 25th and December 31st – January 1st Roll-off dumpsters will be at City Hall and the M.A.C. on the 18th for cardboard disposal. Asked if he could award the CARES Act applications that came in late. Council consensus was to leave awarding late applications to city manager's discretion | |
| 173 174 175 | Mayor Kelley mentioned allowing staff to payout vacation with Mark's approval. | |
| 176 | Council consensus was to allow staff to do a one-time vacation payout with Mark's approval. | |

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| 177 178 | Vice Mayor Serviss commented on the success of the Christmas Parade and that the public | | | |
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| 179 | enjoyed it. | | | |
| 180 181 | Councilor Flinn and Mayor Kelley agreed the parade went well and it exceeded expectations. | | | |
| 182 | MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to adjourn the meeting. | | | |
| 183 | The first by vice mayor but visit, size of | bbb by councilor I min, to aujourn the meeting. | | |
| 184 | AYE: Serviss, Flinn, Kelley, Saunders | | | |
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| 186 | NAY: None | | | |
| 187 | | | | |
| 188 | MOTION PASSED: 4-0 | | | |
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| 190 | (Meeting adjourned at 7:30 P.M.) | | | |
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| 196 | | Pat Kelley, Mayor | | |
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| 199 | ATTEST: | OF NINN | | |
| 200 | | 99084 | | |
| 201 | | O CORPORATA. | | |
| 202 | 11.1 0.0 | SEAL | | |
| 203 | Christin St. 1/2 | SEAL 1926 | | |
| 204 205 | Christina Stidham, City Clerk | * CONDY. | | |
| 203 | Cinistina Stidiani, City Clerk | The County of th | | |
| | | Ministry | | |