1 2 3 4 5	Minneola City Council Meeting Minutes Minneola City Hall April 19, 2022 at 6:30 PM				
5 6 7 8 9	The City of Minneola City Council meeting was called to order by Mayor Pat Kelley. Also present were Vice Mayor Pam Serviss, Councilor Debbie Flinn, Councilor Joe Saunders, Scott Gerken (City Attorney), Mark Johnson (City Manager), and Kristine Thompson (City Clerk).				
10 11	CALL TO ORDER				
12 13	Mayor Kelley called the meeting to order at 6:30				
14 15	MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE				
16	A moment of silence was observed, and the Pledge of Allegiance was led by Mayor Kelley.				
17 18	AGENDA REVIEW				
19 20 21	There were no comments.				
22 23 24	MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to excuse Councilor Kelly Price.				
25 26	AYE: Serviss, Flinn, Kelley, Saunders				
27 28	NAY: None				
29 30	MOTION PASSED: 4-0				
31	PUBLIC COMMENTS				
32 33 34 35	Bank Helfrich , Lake Soil and Water Conservation District Chairperson, spoke about the month of April being Florida's Water Conservation Month.				
36 37	CITY MANAGER'S CONSENT AGENDA				
38 39 40 41 42	Item 1: City Council Meeting Minutes – April 5, 2022 Item 2: Purchase Request – Acoustic Panels – Budgeted Item 3: Surplus and Donation of Equipment Item 4: Proposal from Kinz Consulting, LLC				
43 44	MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to approve the City Manager's Consent Agenda.				
45 46 47	AYE: Serviss, Flinn, Kelley, Saunders				

48 49	NAY: None				
50	MOTION PASSED: 4-0				
51 52	COUNCIL DISCUSSION & ACTION ITEMS				
53 54	Item 5: Ordinance 2021 20 Singh Comprehensive Plan Amendment Second Deading				
55	<u>Item 5: Ordinance 2021-20 Singh Comprehensive Plan Amendment – Second Reading</u>				
56 57	Scott Gerken read the ordinance by title.				
58	Joyce Heffington explained council previously approved an ordinance rezoning this property to				
59	Industrial. This ordinance is the final reading of the comprehensive plan amendment relating to				
60	the rezoning. The Department of Economic Opportunity (DEO) and other state agencies had no				
61 62	objections. The property owner, Chris Singh, has requested council allow the billboard to remain until the property is sold. It is currently under a two-year contract and the income from this				
63	billboard covers the cost of property taxes.				
64	on bound covers the cost of property taxes.				
65	Scott Gerken explained the ordinance allows for the billboard to remain until the site is developed.				
66					
67	Council's consensus was the allow the billboard to remain until the site was developed.				
68 69	MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to approve Item 5:				
70 71	Ordinance 2021-20 Singh Comprehensive Plan Amendment – Second Reading.				
72 73	AYE: Serviss, Flinn, Kelley, Saunders				
74 75	NAY: None				
76	MOTION PASSED: 4-0				
77 78 70	Item 6: Ordinance 2022-07 Accessory Dwelling – Second Reading				
79 80 81	Scott Gerken read the ordinance by title.				
82	Joyce Heffington explained Lake County is working to pass a similar ordinance. Since the first				
83	reading, the following conditions have been added: the accessory dwelling must have a foundation				
84	and be anchored, the lot must be legal and at least a fifth of an acre, the accessory dwelling must				
85	have their own water and electric meter, the accessory dwelling must have its own sewer				
86	connection, if the property has a septic tank, the accessory dwelling may utilize the same tank with				
87 88	proper certification from Lake County Health Department.				
89	Councilor Flinn expressed concern with the requiring a separate electric meter due to the high				
90	cost of these meters.				
91 92	MOTION by Vice Mayor Serviss, SECONDED by Councilor Flinn, to approve Item 6:				

93 2022-7 Accessory Dwelling – Second Reading

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95	AYE: Serviss, Flinn, Kelley, Saunders
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97	NAY: None
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99	MOTION PASSED: 4-0
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101	Item 7: Ordinance 2021-25 Park Ridge Annexation & Rezoning - First Reading - Quasi-
102	Judicial
103	
104	Scott Gerken read the ordinance by title. He mentioned there are members of the council who
105	reside in this development and suggested they could abstain from vote out of caution.
106	
107	Mayor Kelley explained the lakefront property belonging to Park Ridge is currently in
108	unincorporated Lake County. This ordinance would bring the property in to the city.
109	
110	Joyce Heffington informed council this was one parcel, split by Lakeshore Drive. Explained the
111	property will be zoned RSF-2 but they would not be able to build homes on either lot, as they are
112	a part of the subdivision's green space.
113	
114	<u>Item 8: Ordinance 2021-26 Park Ridge Comprehensive Plan Amendment – First Reading</u>
115	
116	Scott Gerken read the ordinance by title.
117	
118	No discussion.
119	
120	Item 9: Ordinance 2022-10 Community Redevelopment Agency Moratorium – First Reading
121	
122	Scott Gerken read the ordinance by title.
123	
124	Mark Johnson explained research has found some of the uses listed in this ordinance are generally
125	located in areas of low to moderate income. Data supports the fact that it increases crime rates.
126	The goal of the Downtown CRA is to redevelop and protect, which increases property values and
127	safety.
128	
129	Mayor Kelley asked where the Downtown CRA ended.
130	
131	Mark Johnson stated it ends at the U-Haul location on Division Street and incorporates Ardmore
132	Reserve and Education Avenue.
133	
134	No public comment.
135	
136	Item 10: Ordinance 2022-12 Hills of Minneola Developer Agreement Amendment – First
137	Reading
138	

139 Scott Gerken read the ordinance by title. Explained this amendment that changes the location of 140 the K-8 school in the Hills of Minneola. The school site was originally on North Hancock Road, 141 south of Keystone Pass. Lake County School Board (LCSB) expressed concern with possible 142 stacking issues at this site and requested to move the school site to the southern end of the park 143 property. The property on North Hancock Road would become the city's property and could be 144 used for whatever the city desired. The southern 30 acres of the park site would become LCSB's 145 property to be used for the K-8 school, the northern portion would remain the city's property to be 146 used for the park. 147 148 A discussion followed regarding the change in labels on the master plan to reflect the new school 149 location. 150 151 Virginia Miller, 17942 Triple E Rd., asked if there would be any school traffic on Triple E Road. 152 153 Mayor Kelley confirmed there would be no school traffic on Triple E Road. 154 155 A discussion followed regarding the school's proposed location, what could be seen from Triple 156 E Road, and proposed buffers. 157 158 Mayor Kelley suggested staff can provide Virginia Miller a copy of the school's concept plan to 159 provide a better idea of what has been proposed. 160 161 Item 11: Hills of Minneola School Site Memorandum of Understanding 162 163 Scott Gerken explained this Memorandum of Understanding took insight from council and 164 forwarded it to Lake County School Board (LCSB). LCSB made changes and sent it back for 165 councils' consideration. One change that was made was the removal of the request to include this 166 site in the school board's 5-year plan and make it a priority. This raised some concern, but LCSB 167 assured the city their intent is to have the school constructed by Fall of 2024. They also changed 168 the request to have the school built in 5 years, this was changed to 10 years. LCSB suggested this 169 was only because the original agreement stated 10 years. They removed the request for the city to 170 have naming rights, removed language about it being a S.T.E.M. school, but have since said they 171 would reinsert this. 172 173 A discussion followed regarding naming rights. 174 175 Councilor Saunders discussed access roads, stacking lanes, and a road which would give access 176 to the north side of park property. 177 178 Mayor Kelley asked Virginia Miller if Triple E Road was maintained by the Lake County, or was 179 it privately maintained. 180 181 Virginia Miller confirmed the road is maintained by Lake County. 182 183 Councilor Saunders discussed the need for a traffic light. 184

185 Mayor Kelley suggested a traffic light would likely be installed when North Hancock Road was 186 widened to four lanes.

187

188 **Councilor Saunders** spoke about school districts.

189

Scott Gerken suggested LCSB's position is they provide schools for the county; they are not able to make an agreement with any city which says only students from that city can attend the school. Though, their intention is to accommodate students as it's permissible by law. They would make every effort permitted by law to prioritize available seats.

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195 **Councilor Saunders** spoke about the city retaining the 75' buffer and the need to require an 196 additional 15' utility easement. The city should also require the school to provide street lighting 197 or install the wiring for streetlights. Suggested when the school site is graded, we should ensure it 198 does not negatively affect the city's park site.

- Mark Johnson stated we can require LCSB to tie the grading of the school site into the gradingof the park site.
- 203 Public Comment

205 There was no public comment.

FINAL PUBLIC COMMENTS

209 There was no public comment.

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REPORTS

213 Mark Johnson

- Informed council staff met with a traffic engineer who specializes in school zones. They drafted a plan to show how they recommend changing the current school zones. They are looking to shift the school zone further east. Small flashing lights have been ordered to attach to stop signs.
 - Mayor Kelley asked if these changes would take effect next school year.
 - **Mark Johnson** suggested they would like to have this done now. They also want to lengthen the school zone on Grassy Lake Road and across to the other side into Ardmore Reserve.
- Provided council a spreadsheet detailing projects which could be funded using ARPA
 funds. This list of projects will be turned in to the state and federal government.
- Reminded council there was a workshop next Tuesday with Richmond regarding their proposed projects.
- Staff has met with Lake County to come up with concept plans for the park in the Hills of Minneola and the property across from the Minneola Athletic Complex.
- Informed council the dumpster issues experienced in the Hills of Minneola has been resolved.
- 230

231	Vice Mayor Serviss			
232	•	Spoke about emails received from Mark.		
233		• Mark Johnson explained due to the construction at City Hall, we are unable to		
234		host the food distribution event. In the past, council expressed concern with hosting		
235		the food distribution event at Trailhead Park and opted to host it at the Minneola		
236		Athletic Complex (M.A.C.) due to traffic concerns. Perhaps during the summer		
237		months, the event could be held at the high school. Suggested the event could be		
238		held wherever council desired.		
239		• Vice Mayor Serviss discussed the food distribution event being held at the M.A.C		
240		on April 29th at 10:00. Suggested Marva Kelley, the event organizer, had wanted to		
241		hold the event at Trailhead Park and was willing to go door-to-door to address any		
242		residents concerns with traffic. At the M.A.C., the event will be held at 10:00 a.m		
243		to avoid school traffic and prevent stacking on Education Avenue. Informed counci		
244		Lake County Commissioner Sean Parks will be present at the event.		
245		• Mark Johnson suggested council could let him know if they would like to host the		
246		event somewhere else.		
247				
248	Scott G	erken		
249	•	Spoke about legislative changes and bills that had recently been passed by the state.		
250				
251	Mayor	Kelley		
252	•	Asked if money from the Community Redevelopment Agency (C.R.A.) could be used to		
253		remove defunct billboards and signs along Highway 27, should the owner's wish to do so		
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255	MOTI	ON by Councilor Flinn, SECONDED by Vice Mayor Serviss, to adjourn.		
256		•		
257	AYE:	Serviss, Flinn, Kelley, Saunders		
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259	NAY:]	None		
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261	MOTI	ON PASSED: 4-0		
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263	(Meetir	ng adjourned at 7:53 P.M.)		
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268		Pat Kelley, Mayor		
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274	Kristin	e Thompson, City Clerk		
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		e Thompson, City Clerk SEAL 1926		