

I. CALL TO ORDER

II. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE

III. AGENDA REVIEW

IV. PUBLIC COMMENTS

The Minneola City Council will hear questions, comments, and concerns from the public. Action may not be taken by the city council at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the city council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the city council addresses such items during this meeting.

Pursuant to Resolution 2013-19, public comments are generally limited to three minutes.

V. CITY MANAGER'S CONSENT AGENDA

Item 1:	City Council Meeting Minutes	Consider a Request to Approve the June 15, 2021 City Council Meeting Minutes.
Item 2:	Purchase Request – Oxidation Ditch Rotor End Bearing – Funds Available	Consider a Request for Emergency Purchase of Oxidation Ditch Rotor End Bearing to Repair Aeriation Rotor No. 2.
Item 3:	Purchase Request – Cardiac Monitor/ Defibrillator – Funds Available	Consider a Request to Purchase a Cardiac Monitor/Defibrillator for the Fire Department with 75% Grant Funds and 25% City Matching Funds.
Item 4:	Purchase Request – New Library	Consider a Request to Approve Interlocal Agreement for a Library Impact Fee Grant Award.

COUNCIL DISCUSSION & ACTION ITEMS

Item 5: Hills Crossing Final Plat	Consider a Request to Approve the Final Plat for Hills Crossing.
Item 6: Purchase Request – 2.08 Acres Funds Available	Consider a Request to Purchase the 2.08 Acres Directly Next to and South of City Hall.

VI. FINAL PUBLIC COMMENTS

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the city council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the city council addresses such items during this meeting.

Pursuant to Resolution 2013-19, public comments are generally limited to three minutes.

VII. REPORTS

City Manager Mark Johnson City Attorney Scott Gerken Vice-Mayor Pam Serviss Councilor Debbie Flinn Mayor Pat Kelley Councilor Kelly Price Councilor Joseph Saunders

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceeding should contact the city clerk's office at (352) 394-3598, extension 112, at least 48 hours prior to the date of the meeting. F.S. 286.0105 "If a person decides to appeal any decision or recommendation made by the city council with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, in which the record includes the testimony and evidence upon which the appeal is to be based.