

NOTICE: SOCIAL DISTANCING PRACTICES WILL BE OBSERVED IN THE CHAMBERS DURING THE CITY COUNCIL MEETING.

- I. CALL TO ORDER
- II. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE

III. AGENDA REVIEW

IV. PUBLIC COMMENTS

The Minneola City Council will hear questions, comments, and concerns from the public. Action may not be taken by the city council at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the city council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the city council addresses such items during this meeting.

Pursuant to Resolution 2013-19, public comments are generally limited to three minutes.

V. PRESENTATIONS

Item 1: Florida Department of Transportation Presentation regarding the Turnpike Widening Project

VI. CITY MANAGER'S CONSENT AGENDA

Item 2:	City Council Meeting Minutes	A Request to Approve the December 1, 2020 City Council Meeting Minutes.
Item 3:	CARES Act Disbursement of Funds Interlocal Agreement	An Amendment to the Interlocal Agreement for Disbursement of CARES Act Funds.
Item 4:	Firefighting Personal Protective Equipment - Budgeted	Consider Approval of the Emergency Purchase After the Fact of Fire Fighting Personal Protective Equipment.

Item 5: Vehicles Purchase Funds Available

Consider Approval of the Purchase of New Vehicles.

COUNCIL DISCUSSION & ACTION ITEMS VII.

Item 6:	Resolution 2020-21 Publix Variance – Quasi-Judicial	A Resolution of the City Council of the City of Minneola, Florida, Granting a Variance to the Land Development Code of the City of Minneola for Property Located at the Corner of Citrus Grove Road and Hancock Road, Minneola, Florida; Providing for a Variance from Section 118-3 and Exhibit A of Chapter 118 of the City of Minneola Land Development Code Relating to the Height of Signage on the Publix Building to Allow for a Maximum Height Not to Exceed 26.3 Feet High; Providing for Conditions; Providing for Recordation; Providing for an Effective Date.
Item 7:	Ordinance 2020-11 – 2 nd Reading Comprehensive Plan for Singh Property	An Ordinance of the City Council of the City of Minneola, Florida, Providing for a Comprehensive Plan Amendment Amending the Land Use Designation from "Urban Low Density" on the Lake County Comprehensive Plan to "General Commercial" on the Future Land Use Map of the City of Minneola's Comprehensive Plan, for Approximately 2.2 Acres of Property Located at 18551 and 18605 Bishops Point; Providing for Conditions and Contingencies; Directing the City Clerk to Transit the Amendment to the Appropriate Governmental Agencies Pursuant to Chapter 163, Florida Statutes; Proving for Severability; Providing for an Effective Date.
Item 8:	Ordinance 2020-17 – 1 st Reading Simulated Gambling Establishments	An Ordinance of the City Council of the City of Minneola, Florida, Amending Chapter 18 of the Code of Ordinances of the City of Minneola to Prohibit Simulated Gambling Establishments; Providing for Conflict; Providing for Severability; Providing for an Effective Date.
Item 9:	Ordinance 2020-18 – 1 st Reading Gated Communities	An Ordinance of the City Council of the City of Minneola, Florida; Amending Section 82-

of Minneola, Florida; Amending Section 82-12 of the Land Development Code of the City

	of Minneola to Add Defined Terms; Amending the Land Development Code of the City of Minneola to Add Section 126-11 Relating to Gated Communities; Providing for Repeal of Conflicting Ordinances; Providing for Severability; Providing for an Effective Date.
Item 10: Overlook at Grassy Lake Phase 2 Final Plat – Quasi-Judicial	To Consider Approving the Final Plat for Overlook at Grassy Lake Phase 2 Subdivision.

VIII. FINAL PUBLIC COMMENTS

Note: Pursuant to F.S. 286.0114 and the City of Minneola's Public Participation Policy adopted by Resolution 2013-19, members of the public shall be given a reasonable opportunity to be heard on propositions before the city council. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the city council addresses such items during this meeting.

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IX. REPORTS

City Manager Mark Johnson City Attorney Scott Gerken Vice-Mayor Pam Serviss Councilor Debbie Flinn Mayor Pat Kelley Councilor Kelly Price Councilor Joseph Saunders

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceeding should contact the city clerk's office at (352) 394-3598, extension 112, at least 48 hours prior to the date of the meeting. F.S. 286.0105 "If a person decides to appeal any decision or recommendation made by the city council with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, in which the record includes the testimony and evidence upon which the appeal is to be based.